

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8606

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 27 1928
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Bertrand Paris
Name of applicant
 of Ely, County of White Pine,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Paris Spring No. 6
Name of stream, lake, or other source
2. The amount of water applied for is 2/10ths second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 51°43'E., 8085 ft. from the NE. corner of Sec. 24, T. 25 N;
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
R. 62 E., M.D.M., in NW¼ NW¼, Sec. 17, T. 25 N; R. 63 E.,
unsurveyed.

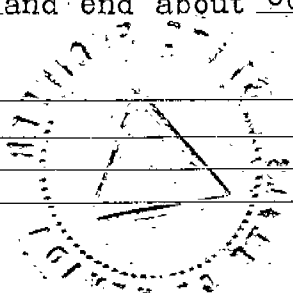
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
 be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about April and end about October, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW¼ NW¼ Sec. 17, T. 25 N; R. 63 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 5000 sheep
- (h) Use will begin about April and end about October, of each year.
Month Month
- (i) Remarks _____



DESCRIPTION OF PROPOSED WORKS

Spring to dug out and water conducted through a 2" iron pipe to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water about 40 feet of iron troughs to be located about 15' south of is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. the point of diversion.

5. Estimated cost of works \$100.00
6. Estimated time required to construct works 30 days.
7. Remarks This application is made without waiver of any previous right of rights acquired and held through use of the waters of this spring by applicant's predecessors in interest.

Bertrand Paris, Applicant.

By

Compared C.T. S.M.B.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second.

Actual construction work shall begin on or before April 1, 1930

Proof of commencement of work shall be filed before May 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before April 1, 1931

Proof of completion of work shall be filed before May 1, 1931

Application of water to beneficial use shall be made on or before

April 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 1, 1933

Map filed June 27, 1928 under 8592

WITNESS MY HAND AND SEAL this 20th day of October 1929

Proof of labor filed - 2-2-31

Proof of completion of work filed - 4/9/31

Proof of beneficial use filed - 6/9/31

Certificate No. 176 Issued June 12, 1931

Recorded July 3, 1931 Ex. 103 Page 28-29

Wild Pine County Records

State Engineer.

ASSISTANT STATE ENGINEER